Fellowship in Prayer

"For a world united in prayer"

"The grass withereth, the flower fadeth: but the word of our God shall stand forever."

Isaiah 40, 8.

Volume II June 1951 Number 3

FELLOWSHIP IN PRAYER
(Incorporated)
22 East 29th Street
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Volume II June 1951 Number 3

THE MONTH OF JUNE

June is the symbol of life in its glorious fullness.

Everything, at this time, seems to be at its peak of perfection; all seems to be striving to give a full measure of gratitude for the loving care of a benign and munificent Creator, Who brought all things into being.

The flowers, in their sublime beauty and fragrance; the trees, the shrubs, the grass, with their exuberance of delightful and refreshing foliage; the birds, in the awe-inspiring splendor of their plumage and with the enchanting melody of their song; all of the countless forms of God's magnificent handiwork, seem to join in one grand chorus to sing "GLORY TO GOD IN THE HIGHEST," each form, having its own, individual way of expressing the same, simple TRUTH--that there is only one GOD, The Creator and Father of all, in whom we live and move and have our being and whence cometh all our help and that to glorify God is the meaning and the purpose of life, in its myriad forms of expression and that the only way to come into the glorious fullness of life is through giving, with no thought of receiving anything in return. Verily, "It is more blessed to give than to receive."

* * *

Whether I behold the lowly little blade of grass
Or, in all its majesty, the towering tree,
The hand of God, in all, I see
And learn the lesson of humility.

--Harry Halsey Starrett.

THELEMIC PRAYER

By Roy Wallace Thomas

(Continued from April issue.)

All too soon in the flow of pure, ethical love released on the day of Pentecost came the variants of tragedy. Into church and council entered the devil of ambition with its love of power, both ecclesiastical and political, and alongside, the demon of greed.

These three devils of ignorance, ambition and greed not only befouled the pure stream of Jesus' gospel down through the centuries, darkening its light, and wasting its energies, but at intervals practicing incredible cruelty. Is it any wonder that the princes of this world, looking upon the blunders and sins from which the church has not yet extricated itself, resolve never to cease war with its plunder and murder?

It is sad to note that Christianity, in taking over the empire of the Caesars, failed to abolish war. And after nineteen centuries, Christianity has not been able to abolish war, although its protest is stronger today than ever before. But science suddenly put into the hands of the princes of war a weapon that can remove man from our planet. In the use of spiritual power Christianity is far behind science in its use of physical power.

Man has reached a crisis in his evolution. His moral responsibility is enormous because he has become the main factor in his own evolution. Will he fail? Julian Huxley has cited many instances in natural history where evolution was bad. And many a species has failed to adjust itself to environment and has become extinct. Has man entered upon a decline in which the race will be intolerable to itself? Is mankind headed for extinction?

In his speech at the Japanese surrender, General Douglas MacArthur said: "Military alliance, balances of power, League of Nations all in turn failed . . . . (With equal truth he could have said that Christianity, also, failed). We have our last chance. If we do not now devise some greater and more equitable system Armageddon will be at our door. The problem basically is theological and involves a spirit-

ual recrudescence and improvement of human character that will synchronize with our almost matchless advance in science, art, literature, and all material and cultural developments of the past two thousand years. It must be of the spirit if we are to save the flesh."

The wisest leaders agree that only world organization can prevent war. But how can a world organization for peace work without a moral and spiritual regeneration of the peoples of the world? Where are we to look for effective leadership in this regeneration? Science, deadly as a destructive factor, appears to be a neutral factor morally. It will serve a Hitler as readily as an Abraham Lincoln. If a warless world is dependent upon Christian leadership, how can Christianity do in ten years what it failed to do in two thousand years? So-called pacifist groups have failed to demonstrate the positive, aggressive, effective love that can actually change the whole of our race. The solution is in the right use of force and power.

Behind all governments, there is an invisible superking--public opinion. Therefore all dictatorships and all pressure groups within the democracies practice censorship of the truth. As never before, all men of religion, including all men of good will, must take an active dynamic and firm stand in promoting freedom and in circulating the full truth all over the world. This must they do day and night, in season and out of season, patiently, relentlessly. The ideology of true democracy must supplant the ideologies that support tyranny.

The churches have always been among the most potent agencies in shaping public opinion. They must now work speedily for as never before, the king's business requires haste. And they must work together or they may hang separately. The atomic bomb was the product of a social process. A large body of scientists worked together as one mind in the achievement. The demonstration of power in the Book of The Acts came by a group's uniting as one mind to effect full accord with God. By means of such teamwork the men and women of good will may yet save mankind. (To be continued next issue).

HOW YOU CAN BE HEALED

By Grenville Kleiser

ARE YOU BESET by serious problems of health and peace of mind? Have you tried various material remedies without relief? Are you worried, fearful, perplexed?

Then try this method that has brought healing and peace to many sufferers:

ACKNOWLEDGE THAT GOD IS ALL, the only real power, and surrender your will to Him. Trust Him implicitly. He will tell you what to do.

Think of God as present and active in every phase of your life and affairs. Realize your oneness with Him. Take time daily to commune with Him in earnest prayer. Confidently leave the results to Him.

When you willingly let God take over, you will be astonished at the possibilities revealed to you. The unfolding way of God will open to you new ways of worthwhile achievement.

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LET THE PRAYER "THY WILL BE DONE," be a true petition of your heart. The fruit of the spirit is joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: Against such there is no law. From this sublime statement it is obvious that as you cultivate and express these qualities in your daily life, you will be close to God and free from the possibility of condemnation.

Worry is a form of weakness, and a tacit acknowledgment of self-limitation and lack of confidence. To live a large life, you must have large stores of personal courage. The realization that you have unlimited resources will fortify you for the most formidable enterprises.

YOU GROW YOUR BEST THOUGHT in silence, solitude, and

meditation. When you relax and think deeply, you are giving your inmost powers their best opportunity to disclose themselves. Constant action and expression are direct drafts upon your mental capital. To continue growing and accumulating useful ideas, you must have frequent times of mental relaxation, concentration, and silence.

Beware the modern tendency to hurry and waste. The time you give to quiet and intelligent meditation will repay you well. Cultivate quietness, poise, and deliberateness. It is at times of inward stillness that you can best hear the voice of God and learn His will. It is then that you most clearly realize the Divine presence and power.

* * *

TAKE NO ANXIOUS THOUGHT for the morrow, since God supplies you now and always with everything essential to your welfare. He speaks to your consciousness, and through this direct channel supplies you with an inexhaustible store of spiritual thoughts. As you assimilate these ideas and apply them in your daily life, you will become more deeply conscious of your alliance with the source of all that is good, true, and eternal.

When you delight to do only the will of God, and to keep His law uppermost in your heart, you will have a foretaste of heaven. Look to God for everything. Look upward with an earnest desire for guidance, and there will come to you a revelation and benediction from the Giver of every good and perfect gift.

GOD IS LOVE and you are made in his image. The more love you express in your daily life, the more you reflect God. The better you conform your mind to truth and righteousness the nearer you live to God. The highest happiness will come to you when you realize the imminence of God and the all-inclusive nature of His goodness.

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THE MODERN TREND

Criticisms are always welcome. We know then that this publication is being read. It also gives opportunity to re-check previous utterances and to confirm or amend.

One statement in the April issue bothers some people. It is the comparison of present educational standards vs. the beginning of the century. We sympathize with all capable teachers with high standards, who must be included in the average, but these people stand out in striking contrast to those with lower qualifications and ideals.

THE NEW YORK TIMES on June 11th published a statistical table showing the disgraceful lack of geographical knowledge of our own country as well as a deplorable lack of spelling ability among college students, even including seniors. Such general information was taught in the average elementary schools in the nineties. When a college student thinks he must go through the State of Georgia when traveling in a direct line from Minneapolis to Seattle, it is really "news".

We could write at length to substantiate our April statement, but let us rest upon a pronouncement made by the Harvard Committee in its Report, "General Education in a Free Society." After discussing teachers and teaching methods as a whole, including the salary question, the following sentence appears: "The failures of teaching are not therefore ascribable only to the pay, however cryingly it demands improvement, but to the failure of colleges, teachers, colleges, and the country as a whole to make of teaching the high calling that it must be." There is no need to bring out the survey of a sectional group of colleges with its recommendation to close half of them because of inefficiency; or the overcrowding of our institutions by GIs with attendant strain upon staff; or the natural increase in population; or the mushroom growth of many junior colleges. One university with avowed restrictions at 900 now has 3,258 students and is planning for 5,000 next year. Under such conditions, standards toboggan and ethics vanish.

Eyebrows have been raised also about the prophecy in the

April issue, which stated that certain people had predicted no improvement in our status for fifty years. We possess no supernatural insight wherein these statements may be verified, but know that those who made them based their conclusions upon studies of past experience with appropriate allowances.

To make it more interesting, however, the statement made by United Nations Ambassador Warren Austin before the House Appropriations Committee late in April should be publicized. At the close of the hearing Mr. Austin said, "I think we have a duty to have our young folks, in high school and other places, as well as our adults, know that we are probably facing 50 years of extraordinary strain--extraordinary strain upon our intelligence."

Viewing all of these statements in the large, one is appalled at the lack of spiritual force available to cope with rapidly maturing situations which may come to a crisis at any moment. Bereft of moral leadership in our educational systems and conscious of the religious stagnation which is upon us, some are turning to the churches in fear.

But here again we meet a faltering directive which is bewildering. We pay homage to the lamentably few religious leaders who are throwing every ounce of life, means and energy into the spiritual improvement of their own constituencies, but they cannot shoulder the whole load. There is a profound need for every religious believer to review his own personal faith and increase its effectiveness. If each one of the "dependables" in religious work would influence but one individual during the year, a powerful wave of spiritual force would be set in motion.

This, or its equivalent, must be done if mankind is to be saved from self-destruction.

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"It is religion that gives vision, strength, inspiration, and without it, we are nothing."

Selected.

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APPRECIATION

We are still further indebted to Mr. Harry Halsey Starrett for his contribution on page 1 "The Month of June." This - as well as his book, STEPPING STONES TO FREEDOM - reveals his capacity for spiritual discernment.

Elsewhere mention has been made of the fine cooperation of Rabbi Edward E. Klein in furnishing the article on "Judaism" featured in this issue. We number these contributors of articles on different faiths as friends in a great cause to save mankind.

We bear testimony to the virility and effectiveness of the writings of Mr. Grenville Kleiser, and again take occasion to render thanks for his continued interest and wholehearted cooperation. One should gain added years of life after reading Mr. Kleiser's fine article and the poem, "God Will Guide You."

The second installment of "Thelemic Prayer" by Rev. Roy Wallace Thomas is especially welcome in this number, as the central thought may be considered as basic with Fellowship in Prayer. It is to the effect that peace is of little worth without a spiritual regeneration. Rev. Thomas raises some questions which are soul-searching, and should send us back to our knees in humble petition to Almighty God. Other installments will appear in later issues.

"The Auxiliaries" is the thought of Prof. A. E. Johnson of Syracuse University, who thoroughly agrees with our objectives and offers some friendly criticisms which are always welcome.

"Assurance" on page 13 is graciously submitted for publication by Mrs. Florence Ensworth Wilcox, 1112 Linden St., Scranton, Pa. It was written and set to music by Mrs. Wilcox in loving memory of her mother. Copies 25¢ each.

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THE HEBREW PEOPLE

We emphasize Judaism in this issue of FELLOWSHIP IN PRAYER and are indebted to Rabbi Edward E. Klein for the article on the following pages.

The history and wanderings of the Hebrew people, their rise and fall, are well known to every reader of scripture, while the Moslem Koran accepts these historical facts as fundamental.

However, it is pertinent to say that all sincere people could profit from the reading and re-reading of the experiences of the Israelitish people.

They arose to great heights as in the entrance into the "promised land" and during the reigns of King David and Solomon. They also reached the depths as in the worship of the golden calf and the following of the prophets of Baal.

The low level was reached when they were carried into Babylonian captivity. But God's hand intervened and Cyrus became King of Persia and made possible the restoration of Jerusalem and the revitalization of the Hebrew people.

The complete destruction of Jerusalem by the Romans in 70 A. D. brought to an end any rule by the Hebrews in Palestine. Scattered throughout the earth, however, they have exerted a real influence in the affairs of the world. The recent organization of Israel in Palestine re-established the Hebrew people as a nation, and it may be possible that some of the prophecies of Ezekiel will find fulfillment.

Many lessons may be learned from the Old Testament. One is that forsaking God is forsaking one's best friend. Having God as an ally puts to flight the armies of the enemy. But the application of these powers is through invoking His Spirit. He does something for us, if we but do His will. The Ten Commandments are still basic law regardless of how modern society has tried to contort them.

Let us not forget the Law of God!

"The law of the Lord is perfect, restoring the soul;
The testimony of the Lord is sure, making wise the simple."

J U D A I S M

By Rabbi Edward E. Klein
Stephen Wise Free Synagogue

Judaism may be defined as a simple reasonable, ethical monotheism, an ancient religion with lofty doctrine without being doctrinaire; with basic beliefs, but without a fixed creed. There is opportunity for difference in interpretation within Judaism. Each synagogue may interpret Judaism as it sees fit, and decide how much of tradition to maintain. There is no hierarchy. There are no priests. Rabbis (the title means teacher) serve not as intermediaries between God and man, but rather as teachers of the consecrated way of life, which is Judaism.

Faith in God is the keystone of Judaism--faith in a God of justice, righteousness and truth. God to us is the Power in ourselves and outside ourselves Who makes for righteousness. Every man is a reflex of His love. We do not believe that man is innately evil, nor do we believe that he is innately good. Every man has the power to become "little lower than the angels," for "God has crowned him with glory and honor." Within the limits of his heredity and his environment, man, through the exertion of his freedom of will, may be "holy as God is holy." It is the moral imperative of Judaism for man to approximate in life the justice which God represents, to be truthful as God is Truth, to be One as God is One. Man needs no intercessor with God. Every man approaches God directly through the medium of prayer, through upward aspiration, the answer returning by way of inspiration, bringing such an influx of energy and fortitude that man can go forth and achieve the right.

We believe that God works through righteous men in history to realize His Kingdom, when "men will beat their swords into plowshares and their spears into pruning hooks, nation shall not lift up sword against nation, neither shall they

learn war any more; when every man shall sit under his own vine and fig tree, and there shall be none to make him afraid." Righteousness, and righteousness alone, exalts a nation. God's Law must infuse the laws of men as of nations. When our institutions are so directed to service of God, when we mold them in the pattern of God's Kingdom, the good society shall be realized.

These basic beliefs are embodied in rituals and ceremonies, which are constant reminders of the principles of Judaism. Thus, the Sabbath reminds us of God's creative power and the on-going work of creation. The High Holydays call to mind man's duty to make restitution for sin. The Festival of Tabernacles reminds us that the earth is the Lord's, and therefore must be properly used for the good of all His children. Passover embodies the ideal of freedom not only for Jews, but for all men who are mistreated. Pentecost recalls the importance of liberty under law. Purim and Chanukah emphasize the obligation to resist tyrannies of all types.

Judaism is as much a religion of deed as of creed. Creed, in our faith, is not all important. Deed must supplement it, complement it, make it meaningful. It is this essential of our religion that has carried the Jew forward through the centuries, that has given our people courage and fortitude in days of persecution. Of all peoples on earth, Jews have been the sorriest victims of man's inhumanity to man. Yet, we have never yielded to pessimism, nor do we look at the world through rose-colored glasses. Judaism's emphasis is melioristic—things can be better; things will be better if man cooperates with God in building His Kingdom on earth. Thus, the Prophet Micah summed up the essence of Judaism in these great words: "Three things the Lord doth require of thee: Only to do justice, to love mercy and to walk humbly with thy God."

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P R A Y E R

O Thou Divine Spirit,
Who hast set our noisy and agonizing years
in the heart of the eternal silence,
Lift us out of the control of our empty fears, our vain regrets, our undisciplined desires, so that we may see all things in Thy light, and take courage for great tasks.

Thou knowest our readiness to clutch the good and ignore the best.
Thou callest to us, through the outstanding agony of our time, to be unafraid, triumphant in faith, ready to make manifest Thy will, through which alone our world may be redeemed into brotherhood.

—By Theodore C. Hume.

(The above prayer appears here through the courtesy of Dr. and Mrs. Edward H. Hume, parents of Theodore who was killed on a mission to Europe during World War II.)

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FOR A BETTER WORLD

"Today, as never before, prayer is a necessity in the lives of men and nations.

The lack of emphasis on the religious sense has brought the world to the edge of destruction. Our deepest source of power and perfection has been left miserably undeveloped. If the power of prayer is again released and used clearly in the lives of common men and women, there is yet hope that our prayers for a better world will be answered."

—By Dr. Alexis Carrel.

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A S S U R A N C E

I tried to have faith when I asked Him
For Strength and new courage that day.
I tried to have faith, for without it,
Christ said there is no use to pray.
With longing I turned to the Father
Like a child that is lost and afraid.
Then a wonderful peace came to bless me;
My faith had grown strong while I prayed.

I felt that the all-loving Father,
While holding me close by the hand,
Had whispered, "My child, I am with you;
I hear you and I understand;
The path that looks dark I have charted;
I will guide you each step of the way;
The new courage you ask shall be granted,
And strength as 'tis needed each day."

Now all I had viewed with foreboding
Holds naught that can cause me alarm.
My God, in His wisdom, will guide me,
Up-held by His unfailing arm.
I know He will never forsake me,
Never leave me to struggle alone;
And I hope as I journey beside Him,
I'll earn His acclaim, "Child, well done."

--By Florence Ensworth Wilcox.

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"O God, grant that I may be an effective instrument in teaching that there can be no true brotherhood of man without recognition of Thee as Father of all."
From THREE MINUTES A DAY.

--By Father James Keller.

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IMPORTANT

Some of you will receive a printed and addressed postal card with this publication. You will note the nature of the questions and we trust you will help by filling in the correct answers as regards your own individual case, and mail the card promptly.

This is an effort to ascertain the extent to which the bi-monthly publication, FELLOWSHIP IN PRAYER is really being used. If you have been inspired and are passing the word on to others, please let us know about it. On the other hand, do not hesitate to write if you feel otherwise.

A great many readers have already given their estimate of the effort being made to inspire a spiritual regeneration and, on page 15 of this issue, you will note a few of the many comments received from far and near. It is our plan to publish, from time to time, a few comments from our readers to give a general idea of what other people think about the program. In some localities, ninety per cent of the readers have expressed their opinions. In other localities, we have been unable to judge and, therefore, are requesting the use of the postal card, as it is necessary for us to have this information.

Finally, if you recognize the far-reaching values in Fellowship in Prayer and wish to help by gifts or subscriptions, you will receive our grateful acknowledgment. If you wish to receive the latest pamphlet, descriptive of Fellowship in Prayer, please let us know and one will be mailed promptly.

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The grace of God be in your hands, To minister his healing,
The grace of God be in your tongue, To minister his peace,
The grace of God be in your eyes, To minister his gladness,
The grace of God be in your heart, To make all know his love.

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COMMENTS FROM A FEW READERS

"The April issue of FELLOWSHIP IN PRAYER has certainly surpassed all previous ones, and that is saying very much, in forcibleness and richness of thought. God is with you and with your work, I know. May His blessing be ever more richly on it."

"Thank you for your most recent copy of your inspirational folder. The seed that you planted certainly has brought forth something really worthwhile."

"If there is any way I can help you - I certainly want to - because I believe in your work and its urgency."

"After reading my last number of 'Fellowship in Prayer,' I wanted to help some more."

"I am passing on 'Fellowship in Prayer' to some local prayer groups here in California. It is wonderful what you have made of the magazine in such a short time."

"We all need help and inspiration in these days of uncertainty and your booklets are good reminders of the means of obtaining them as well as the means of thanking the Giver of all we have. I think the cover of Durer's 'Hands' is the most touching message I have seen in a long while."

"While I have never been one to go for 'causes' nor become rabid on any one idea above another to change mankind's deeply instinctive ways of conducting himself and his affairs, there is so much sense to self evaluation through prayer that, to my way of thinking, any way to stimulate this personal appraisal method among the great mass of non-church going people deserves a real try—and church people can make greater use of the same method of recharging their moral convictions and actions too."

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WHAT IS THE TRUTH?

We wish all of our readers could have heard a recent conference with a religious leader.

While complimenting us upon the vision and breadth of Fellowship in Prayer, he predicted it impossible to influence religious institutions toward a "spiritual renaissance." He said:

"Nothing short of a world tragedy will really produce results, and anything like that appears unlikely. Religion really thrives on disaster and catastrophies while it becomes a matter of convenience and secondary thought during prosperity.

"Secondly, war psychology is taking such a grip on even the best of educated people that its influence is transcending the talk about peace. War has become, to some people synonymous with prosperity.

"It is a matter of record that a small group of war promoters connived to bankrupt European nations after World War I, so that there would be a continuance of the debacle. Instead, they brought on the world depression which was worse than war, but eventually led to World War II.

"You may not like it, but these are facts, well known in the hearts of well-thinking people familiar with world events. Obviously, many will deny their existence, but such evidence as is available should be placed before the American people."

It leaves one cold to hear these assertions and at once demands a search for truth.

It also emphasizes the need for God-fearing people to unite in a solid front against such sinister influences. In reality, it harks back to the article by Dr. Dwight W. Edwards in the April issue of FELLOWSHIP IN PRAYER, i.e., the West cannot divorce itself from worldly power. It is, however, as sure as night follows day that this diabolical alliance must be broken and nothing can do this but the Power of God.

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GOD WILL GUIDE YOU

God will guide you,
Simply trust Him,
He knows what is best for you;
Stop outlining and repining,
Wait and see what He will do.

God will guide you,
Do not doubt Him,
Yield today your human will;
Never straying, daily praying,
He will every need fulfill.

God will guide you,
Love and serve Him,
Like a child obedient be;
Kindness voicing, keep rejoicing,
His good purpose you will see.

--By Grenville Kleiser.

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THE AUXILIARIES

Humbly yet proudly in the nighttime say:

"Alone? Nay, there are four of us!

"Draw near me now, Almighty Three -

"Pater, Filius, Sanctus Spiritus."

--By A. E. Johnson,
Syracuse University.

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COMMUNICATION FROM KARACHI

Many of you will be interested in the following taken from a letter received on June 13, 1951 written by His Eminence Mohammed Abdul Alim Siddiqui in Karachi:

"I congratulate you for the success you are achieving and wish you more success in the sacred cause."

His article on Mohammedanism has been delayed because of illness and the carrying out of a heavy itinerary. His Eminence is in full accord with the objectives of Fellowship in Prayer.

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B O O K S

THE LETTERS OF ST. PAUL - By Ronald Knox (Sheed & Ward - $1.75). A series of talks delivered in Westminster Cathedral during Lent 1950.

WHAT THE JEWS BELIEVE - By Rabbi Philip S. Bernstein (Farrar, Straus & Young - $1.25). Practices and beliefs of Judaism.

A LIFE OF JESUS - By Edgar J. Goodspeed (Harper Bros. - $3.00). A biographical account for modern readers.

EUGENIO PACELLI: POPE OF PEACE - By Oscar Halecki with J. F. Murray, Jr. (Creative Age - $3.50). The story of the present Pope.

THE COMING WAR AND YOU - Manuscript received from Roman M. Seyton, North Maple Avenue, Southport, Conn. An analysis of events producing this changing era, with well-planned exercises for adjusting one's self to the new day. Write direct for information.

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ITEMS OF INTEREST

United Nations Day. The UN General Assembly by resolution has designated October 24th as UNITED NATIONS DAY to be observed on a world-wide basis. Religious and church organizations can do much to magnify the importance of this day.

Flag Day. The Month of Roses is also USA Flag Month. Congress adopted the "Stars and Stripes as the U. S. official flag on June 14, 1777. The form of the flag was established by Congress on April 4, 1818.

Genocide in Korea. Writing on May 18, 1951 Ben C. Limb, Minister of Foreign Affairs, Republic of Korea, states: "Genocide in Korea is designed to remove the barriers to domination of the Pacific. The Soviets also plan to destroy the Baltic nations in order to secure this area for their drive into the Atlantic from the Baltic Sea.

A New Venture. Congratulations are extended to the Laymen's Movement for a Christian World upon the acquisition of the Wainwright home in Rye, New York to be used as a conference and religious center. A fund of $25,000 has been subscribed for operating expenses.

World Peace Research - 4224 Taylor Street, San Diego, California is conducting a program of Public Study with an aim of reaching even beyond the bounds of orthodox religions to the "non-believer" in the hope that a broader spiritual aspect (World Views) will be developed.

Religious Census. On Sunday, June 3, 1951 a religious census was taken by the churches of Spring Valley, N. Y. Hebrew, Reformed, Congregational and Nazarene Churches participated, which should have included every church in the community as well as every community in the nation.

Catholic Census. Later figures from the New Directory of the Catholic Church reports 28,634,878 a gain of 868,737 in a year.

NOTICES

We find it is not generally known, especially to late subscribers, that currently, each issue of this publication features one world religion, believing in God. Sufficient back copies are not available for wide distribution, but it is our hope to re-print all of these articles in booklet form when the series is completed.

A pamphlet descriptive of the origin, purpose and procedure of Fellowship in Prayer has been printed and is available for distribution. Free copies will be mailed upon request.

Two suitable designs for Christmas cards are now in process of development. Subscribers and friends will be advised when they are sufficiently advanced for full description and pricing. It is hoped you will reserve your Christmas card order for Fellowship in Prayer.

The Easter card won wide praise.

New York visitors are invited to call at our office. Located in the Office Section of the Hotel Seville, 22 E. 29th Street, it is opposite The Little Church Around the Corner. Direct Telephone is MUrray Hill 5-2758.

The bi-monthly publication, FELLOWSHIP IN PRAYER, is mailed to every contributor to the program. However, any interested person may receive a sample copy upon request.

We invite the cooperation of ALL who believe in God regardless of religious affiliation. The aim is to stimulate a spiritual regeneration through united prayer.

OFFICERS

FELLOWSHIP IN PRAYER, INC.

Dr. William Hung, President — J. E. Thompson, Treasurer
Sydney D. Maddock, Vice Pres. — Kathryn G. Brown, Secretary
C. A. Evans, Executive Sec'y & Assoc. Treasurer

A PSALM OF DAVID

(23 Psalm - Masoretic Text)

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
He leadeth me beside the still waters.
He restoreth my soul;
He guideth me in straight paths for His name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil,
For Thou art with me;
Thy rod and Thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
Thou hast anointed my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life;
And I shall dwell in the house of the Lord for ever.

oooOooo